

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## MEN OUGHT ALWAYS TO PRAY AND NOT TO FAINT

### Without Holiness We Shall Never See God

Mrs. Lina O'Donnell

I thank the Lord for all His kindness to me. This beautiful Sabbath morning as I meditate on God's eternal Word these few lines impress themselves on my heart. Without holiness we shall never see God. Oh, it is so easy for one to imagine he is pure in heart while there is enough corruption in him to keep him out of heaven. If we are not holy enough for heaven, we are not holy enough to live in this present world for we all know that we are leading some one either to heaven or to hell.

Someone is surely walking in the trail we beat out in life's pathway. Men should dread to live one day on earth without a clean heart when we realize the responsibility that rests upon each of us. We have to have a clean heart to live a clean life.

Heaven is a holy place prepared for a holy people. We must prepare down here, for the material for God's great temple at Jerusalem had to be prepared before it reached the ground where the temple was built. That act was a type of our getting ready for heaven. Surely we must be hewn down, measured each way, weighed and polished. Let every bump of selfishness, greed, malice, hatred, envy, strife, jealousy, lying, deceit, filthy communication, foolish jesting and so many other little and big bumps be thoroughly purged out for the ingredients of that holy place are in the heart of each man, woman, or child who are really ready to go there. True holiness takes everything opposed to the whole will of God out of the heart. No wonder such a people feel like there is a little heaven on earth when they are filled with heavenly things.

Oh, if people would earnestly talk to God and let God show them their own faults and misgivings what a blessing it would be to them and others. I, for one, want God to continually keep His searchlight upon my soul. The Evangel is all the preaching and Sunday School I have, but praise God, it encourages me to keep in the way. I ask all its readers to pray for me that I might keep in the center of His will.—A sister in the Lord.

### Dist. Sunday School Convention Good

DODD CITY, Tex. — The district Sunday School convention was held here at the Lone Elm Church of God June 8th. The Lord surely did bless in a wonderful way. Praise the Lord! The meeting opened with congregational singing and prayer by Brother Gilley, pastor of Lannus church. Lone Elm and Ladonia presented their program in the morning after which we spread dinner and all enjoyed the feast. Then Paris and Lannus rendered their programs which were enjoyed by all. This was followed by some good singing. We then had to say goodbye for the day. We had a large crowd, was hardly standing room inside. We just want to invite everyone back again. We surely do have some good times here at Lone Elm. We are just getting along fine over here and the Lord surely does bless. Of course we have the devil to fight for he never goes to sleep on his job. Pray for us.—Your humble brother and sister, W. A. Gross and wife, pastor at Lone Elm.

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### A Good Word For Key West

KEY WEST, Fla. — I came to Key West April 13, 1930 for a revival. I stayed about six weeks. We had a good revival that proved a success in many ways. Thank the Lord! I came back here from the Florida State camp meeting to pastor the church until the Assembly. I am thankful for the condition I found things in when I took the work over. There was no trouble anywhere. Bless the Lord!

I often read in the Evangel where some lay member is expressing his appreciation of his pastor, but the pastors seem to be backward about speaking a good word for their flock thru the Evangel. I must say a good word for the Church of God in Key West. They come to every service unless hindered. They are good tithesayers. The Sunday School is good. The Y. P. E. is only two weeks old but is coming along nicely. It has twenty-one members, including honorary members.

We desire all who read this to pray much that God will give us a great soul saving, sin killing, devil driving, Holy Ghost inspired revival that will come from the Glory World and roll over Key West until Jesus comes again. Bless His name! Saints, let's keep our minds enveloped with God's glory, our souls and bodies filled with His Spirit, and our hearts flooded with His love. Pray for me. — E. E. Coleman, 1106 Olivia St.

### Praying For a Revival

VERBENA, Ala. — Dear Evangel family, I praise the Lord for His wonderful blessings to me. I thank Him for making a way for our State Overseer to be with us. He preached for us Friday and Saturday night, also Sunday. He gave us some stirring messages that will no doubt be long remembered by some of God's saints at this place. We hope that God will send him this way again soon. We also had a nice little Sunday School program Sunday evening. The little children did nice in reciting. Pray that the Lord will bless our Sunday School. I feel that Sunday School is a wonderful work for God in a community. We are small in number but we believe God will have some saints here when He comes after His own. We want to thank God for our visiting brethren Sunday. They rendered valuable service with their music. I am sure it was enjoyed by many. We invite them back with us again. Everybody pray that we will have a wonderful revival here this Summer and that God will send us the one He wants to help in the revival.—Your brother in Christ, Henry Cleckler, clerk.

### New Field Opened

LENOIR CITY, Tenn. — I wish to sound a note of praise thru the dear Evangel for the way the dear Lord has blessed me for what little work I have done. We have just closed a revival at Kingston, Tenn. Three were saved, two sanctified, one filled with the Holy Ghost and several were in the altar. We also opened a new field at Palestine, a Baptist church, with good prospects. I desire the prayers of all the saints that we may always be in the center of the Lord's will. — Yours in service for the Lord, J. G. Garrett.

### 7 Saved, 13 Received Holy Ghost

Just closed a wonderful meeting at Townsend, Tenn. The meeting lasted for three weeks. Brother and Sister H. L. Trim were with us part of the time and rendered valuable service. It was the greatest meeting Townsend has had for years. It was said that people came for miles and were hungry for God. Seven were saved, four sanctified, thirteen baptized with the Holy Ghost, sixteen added to the church and ten followed the Lord in water baptism. The church was wonderfully built up and backsliders were reclaimed and are loving one another now. — Yours for Him, W. A. Walker.

### The First Thing A Disciple Should Pray For

R. P. JOHNSON

(Continued from last issue)

The first thing, THY KINGDOM COME, becomes our prayer. Jesus knew that if His disciples were to accomplish anything, that thing must first be their prayer, for the kingdom could not be risked among men except it first become the greatest desire of men. There is much more in prayer than a mere pleading with God to persuade Him to do something for us. I am afraid that some of us cheapen prayer by trying to get God to do for us those things that we can do for ourselves. Let us be careful of how we pray. Please don't be selfish. (If we can enlist God to do our work or do something for us, we will make that thing an object of prayer.) How weak, how unworthy, how unbecoming such motive is to Christianity. Thy kingdom come was the first basis on which Jesus established prayer. Jesus meant to set them on fire with a great purpose. Their prayer was to bring a certain thing to pass, and that was THY KINGDOM COME. If "thy kingdom come" becomes the united prayer of every disciple of Jesus Christ, more and more will become interested in its coming.

A basal zeal in prayer is what always has and always will make the genuine missionary. If the base of your prayer is little and selfish, you will be selfish in your labor. If THY KINGDOM COME becomes the base of your prayer, you will hear, you will heed the call to the MISSION work. For nothing but missions, missions, missions can be logical for a people that have been taught to pray as Jesus has taught us to pray, THY KINGDOM COME. Someone has truthfully said that the church did not make the gospel but the gospel made the church. That is foundational. Thru hard, long, dark and sometimes dreary years God has been leading us along and the yearning for the thing that we have been praying for has increased (in some hearts at least) and as we look back over the trail that Christianity has traveled, we see men looking with expectancy; the martyrs we can trace thru smoke and flame leaving undying testimonies of how deep in faith they had gone. Fire could neither scare nor burn it out of the souls of those who had it. Nero could not hound it out of women and children even though he threw them into the wild beasts' den to be torn to pieces while God's haters looked on with glee. STILL THE FAITH.

Faith survived thru the ages that persecution was at a stand still (and it is harder for faith to survive where there is lack of interest than it is to flourish where there is persecution). Thru persecution and thru indifference prayer never died. Men and women all down thru the ages have agonized to God and while indifference and skepticism have filled the air until they almost choke, there are those who have made Luke 11:2 the base of their prayer and nothing else will satisfy but THY KINGDOM COME. As we travel thru past centuries there we find men and women who sacrificed both position and riches and even to life to establish this faith among those who knew not God. In every age our three worded text has sprung from hearts that were aflame and poured forth from lips that were not ashamed but it has not advanced beyond the position of prayer. But with patience and faith they prayed on, praying conviction down on us and me and as we write we feel something run thru our being saying, "Go, go ye," and we are almost persuaded to jump up, pack our suit case and go, for we have tasted the sweetness that comes from praying this prayer. And I say to myself, "If it is sweet to pray for the kingdom to come, it will be much sweeter to go to bring it in." I feel like I hope you feel. I feel that I am about to say something that may cost me more than I ever thought. It may mean that we will have to give up some things that are very dear to us. It may mean that we will have to surrender positions or means and possibly both, if we keep praying as taught in Luke 11:2. Here is what is on my heart and here is

what I find in these three words. WE MUST MAKE OUR PRAYER OUR PROGRAM. This travail of soul that has been on the hearts of the true saints of God for the last few years must be transformed in an ANNOUNCED campaign. O Church of God, I am sure that we have prayed this prayer into a conviction. We can not and must not try to keep our prayer on bending knees in mere waiting, but must arise and assume the responsibility that automatically falls on us when we boldly advertise that we are The Church of God, The Body of Christ.

Some would say, "Now, Brother Johnson, we have all the burdens that we can bear and it is no time to start something new." I want to assure you that I have no idea of starting anything new but all the God given wisdom and grace that He will trust me with, I propose to use in preaching, writing, praying, pleading, begging and persuading every member to make Luke 11:2 the first thing in your prayer life. I will say it and say it with all the emphasis that I can. If we are not assuming the responsibility that goes with prayer, we might as well stop praying FOR WHY CALL ME LORD, AND DO NOT. Stop where you are and remember the first thing must come first with God and at the same time I do and shall contend that we are not a logical people if we refuse to work for the thing that we are praying for. I am not asking anyone to say amen to these statements. God Himself sets approval on them as I write. And if you will only be honest with God and suffering humanity, then satisfy your own conscience and best judgment, I am sure that conviction will seize your heart and you too will find yourself with a prayer that has shaped itself into a program for your time, talent and means. Oh, I trust that none of you will be so foolish as to say amen to this and then try to dismiss it from your lives. I pray that as you read you will be overcome with the spirit that controlled the life of our Saviour when He said, FOR THEIR SAKES I SANCTIFY (DEDICATE) MYSELF. Oh, may the passion for others consume us. I am sure that by this time you feel under obligation to your prayer. Jesus prayed one evening, THY WILL BE DONE. The next day He went to the cross to bring to pass the thing that He had prayed for. He prayed for the sanctification of His people then gave the last drop of His blood to help answer His prayer. HIS PRAYER WAS HIS PROGRAM AND HIS PROGRAM WAS HIS PRAYER.

What have you given to see your prayer (THY KINGDOM COME) answered? If there be those who read this who think that they can avoid an actual forward march to the front lines in a determined campaign against everything that is wrong, you are doomed to disappointment. We can not afford to bear the name Church of God and be at ease in such days as these. We are not called nor sent to support and maintain any order that does not incorporate the whole truth of God. We are to toil and work, pray and preach, beg and give until Jesus comes or calls.

I know that some feel the shock of past events. I trust that many have been shocked into a new sense of the duty as disclosed in our three worded text. Someone has said that the bed and ground work of all our bitterest woes and deepest sorrows lies in sin that has, like the soil, spread to every nation and people. And I want to say, the deepest joy and the greatest satisfaction comes to a disciple of Christ when he has prayed fervently, worked untiringly to spread the gospel of Jesus to every nook and corner of this sin cursed world. If you are not in favor of announcing a campaign that calls for more men and more means, less flesh and less self, if you are dumb to the command of Christ (GO YE) and deaf to the call of the Macedonian (Come Over and Help Us), I am afraid that your Christian experience is a thin thing to you and the joy of following Jesus you have never felt. (Please Look On Page Three)

### Reading Evangel Brings Comfort

WHIPPLE, Ohio—Dear Evangel

readers, greetings in Jesus' dear name. I am so glad salvation is free. I thank God for sending someone to Archers Fork to preach holiness. I love the Church of God and her teachings and love the Evangel. Reading the testimonies of God's children has given me lots of comfort and help. Many times the power has fallen and God has blessed me since I have begun to write. I feel like traveling on in this pure and holy way.

Some few nights ago I was in pain and distress. I prayed and God answered prayer and I was relieved. My daughter suffered with the headache and the second night I prayed for her and she was healed. Dear saints everywhere, let us all pray for one another. May God bless all of you. My home is open to any Church of God preacher to stay if the Lord leads anyone to come to Whipple to hold a revival. The church here has been offered for service. They have gas and a piano and let them use both. The closest Church of God is at Marietta, Ohio, about ten miles away. Whipple is a small town. —From a sister in Christ, Mrs. Sanford Williamson.

### He Strengthens and Cheers

PARK CITY, Mont. — I am sounding a note of praise and thankfulness thru the Evangel for what my blessed Redeemer has done for me. Oh He has blessed in so many ways! He has saved, and sanctified me and the blessed Holy Ghost abides. Glory to God! I am a member of the Church of God. I thank Him for His wonderful love, care, and protection. He is with us all the way if we only lean on Him for guidance. We live twenty-five miles from the nearest Church of God. It is so hard for me to go to meeting very often. I did not get to attend the state assembly on account of sickness, yet the dear Lord is with me to strengthen and cheer me. I need the fellowship one with another that Brother Letsinger writes about in the Evangel. The Lord knows all our needs and I am trusting Him to supply them. Pray for me that I may ever be found faithful. — A sister in Christ, Hattie Stone, Box 181.

### No Revival But Souls Are Praying Thru

FAXON, Okla. — I am praising God for what He means to me. I am saved, sanctified and seeking the Holy Ghost. God has been blessing the band at Faxon. Eight were baptized yesterday in water. Brother Dodson of Lawton did the baptizing. Although there has not as yet been a revival here, I am praying we can soon have one. Several have been saved, several sanctified and filled with the Holy Ghost. Sister Mollie Wilson, our leader, surely has the Holy Ghost abiding in her soul, for she bears the fruits.

I truly believe we are living in the last days before the tribulation period for God has said, I will pour out my spirit on all flesh. Please pray for this band of saints at Faxon and pray for me that I will endure to the end. — Your sister in Christ, Florence Yates.

### 2 Saved, Five Received Holy Ghost

SELMA, Ala. — I thank God for saving, sanctifying and filling me with the sweet Holy Ghost. I am glad that God saw fit to send Brother Potts our way to preach the Gospel. Two were saved and five received the Holy Ghost. Brother Potts surely is a godly man. He preaches the Gospel straight. I desire the prayers of all the saints that I will be humble and true and ready to go when Jesus comes or calls. —Your sister in Christ, Lannice Barrett.

### THE LEADER, THE SIGNAL, THE RESULT

For several days this scripture has been ringing in my ears. Judges 7:18. The sword of the Lord and Gideon. God can work by the few as well as the many. He told Gideon what to do. He divided the men into three companies and put a trumpet in every man's hand with empty pitchers and lamps within the pitchers. He said, when I give the signal, blow the trumpet and say, The sword of the Lord and of Gideon. As they obeyed their leader something happened. God always has a leader. At the signal they blew the trumpets, broke the pitchers, revealing the lamps, and shouted. The sword of the Lord and of Gideon. At the shout and the light the enemy was frightened and began to run, but God sent confusion among them. That little band of three hundred put the whole host of the enemy to flight. What they did seemed foolish did it not? But what was the outcome? The whole army of the enemy was conquered. Children of God who think you are something, you are nothing. When you realize you are nothing God fights for you. Truly God moves in mysterious ways.

Remember the fall of Jericho. This city had great walls around it and all the people were shut in. God said to Joshua that he and his men of war should march around the city once a day for six days with seven priests bearing before the ark seven trumpets of rams' horns. On the seventh day they were to march around the city seven times, the priests blowing the trumpets, and when they made a long blast the people were to shout and the walls fall down. It took faith to do all that marching without any sign of victory and to shout. Anyone can shout after the walls fall. But that was God's way and these people obeyed. What was the result. The walls went down. Oh dear children of God, the evil days are upon us and we need to work and pray as never before.

The Word tells us to strive together for the faith of the gospel. This is a hard place to get the children of God together. The enemy is strong in this city, especially against the church. A fight has been going on since last November here in Dayton. The devil comes with such force and vengeance. Brother and Sister Gamble are still here fighting the good fight. Brother Gamble gives out the Word with power. Dear ones, we must have the gopher wood if we build. Pine, oak, and hickory won't do. Pray that God will lead and direct us. — Your sister under the blood, Nannie Harden, Dayton, Ohio.

### Wonderfully Blessed By Meetings

HAGAN, Ga. — I thank God for His goodness to us here. We started a revival at the Church of God tabernacle the second Sunday in June and it ran two weeks. The Lord wonderfully blessed. Ten were saved, six received the Holy Ghost and thirteen were baptized in water. Many more are coming to the altar. Our tabernacle seats about four hundred and it was almost filled to its capacity each night. Bro. James Roberts brought the messages. Mrs. Mangrum was faithful at the piano. We have had several able preachers with us the last few months. Among them were Brother Scott, Sister Green, Brother McNear, Brother Floyd, Brother James Roberts and Bro. Ernest Pool. I feel that we are greatly blessed by these meetings. I want every Church of God member to pray that God will give these people light on the Church and will continue to bless. Pray for us that we may grow stronger and stay in the center of God's will. — D. E. Bazemore, deacon.

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CHURCH OF GOD EVANGEL



## The Church of God Evangel

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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July 19, 1930.

## EDITORIALS

It will not be long till time to start to the annual Assembly which convenes at the Church of God Auditorium, Cleveland, Tenn. Oct. 20 D. V. No doubt there are many already making arrangements to come.

This has surely been a good year for the Church of God. The Lord has blessed in many ways. It has been a wonderful year for revivals and surely the Lord has blessed and helped us here at Headquarters. We know the Lord has done it, therefore, we should give Him praise and honor.

We are truly glad to know that so many on the field join in prayer each morning from 8:30 to 9:00. We pray over many requests and anoint many handkerchiefs and send out each week. Join us in earnest prayer that God may heal them.

It is easy to find fault with those around us but it takes a real Christian to love and do good to his enemies.

We hope that all our people will give us a chance to do their printing such as: letterheads, envelopes, statements, posters for revivals, programs, or any other work of this kind that you may have. We will do our best to give you prompt attention and to please you. We appreciate the patronage of our many friends.

We have received this week about fifty subscriptions to the Evangel. Marie M. Tiedman sent twenty; H. N. Bridges, eleven; W. A. Walker, five; B. Adams, five; Nellie Maw, four; Mrs. J. W. McWhorton, four; G. D. McNair, four. This is fine. Many thanks to all.

### God Honored Our Love For Lost Souls

MONROE, VA. — I want to report a five weeks' meeting here at Monroe.

It closed last Tuesday night. God met with us the first night. A young married woman came to the altar and was slain out by the power of God. A day or two later she received the Holy Ghost. Since then about fourteen have found Jesus precious to them in forgiveness of sins. Six received the Holy Ghost and since the revival closed one more received the Holy Ghost. There were seven in the altar seeking the blessing of sanctification. We had the Lord's Supper and feet washing the night before the meeting closed. A truck load of the church folks came over from Lynchburg and three of the church folks from Alexandria, Va. The church was full and some said as many were in the yard. The sweet Holy Ghost was present and we had several showers of blessings. Praise God! The enemy put up a stiff fight but I'm glad prayer and fasting makes us able to put the enemy to flight. I ate one meal a day for nearly three weeks or maybe four, only two days out of the five weeks of meeting I ate three meals a day. Sometimes I did not eat or drink all day. God surely honored our love for the lost souls and blessed us, also gave us souls for our labor. Wish we could stay and fight on. Am very sorry to have to leave the state of Virginia for it is a needy field and I like to work in the state, but am called away home. Am leaving at an early date. Please pray earnestly that God will speedily save my sister and make her able to do her home work so I can soon get back to Virginia. The fields are so white and the laborers are so few. I hate so bad to have to leave the field. Please don't fail to pray. Ask God to deliver me speedily. I don't know just how many of the converts will come into the

## NOTICES & SPECIALS

A revival will begin at the Church of God four miles northeast of Cleveland, Miss. on J. L. Smith's plantation on Friday night before the fourth Sunday in July. W. E. Raney, Overseer of South Carolina, will be in charge. Good singing, good preaching, and a good old time holiness meeting is expected. Holy Ghost having right-away. Everybody is invited. — B. F. Wolfe.

The Kentucky state camp meeting will begin August 9 at the camp ground about two miles southeast of Ravenna on the Beattyville Pike. Bro. G. A. Fore will be in charge.

Owing to financial conditions in Kentucky this year, we have been unable to improve the ground and provide sleeping quarters as we wanted to. We would be glad if those who have a sleeping tent or could get one would bring it with them. Now if you can't be with us during the entire meeting come and enjoy a feast with us as long as you can. — R. H. Bell, State Overseer.

The Mt. Olive Church of God at Shooting Creek, N. C. would like to know the whereabouts and spiritual condition of Sister Lenora Silvers, Vinson Silvers, and Sister Margie Goodson. — Zoah McClure, clerk.

I am at Jeffersonville, seven miles southeast of Marianna, Ark., in a few days meeting. We have no church here, not even a member of the Church of God except me. The people here are hungry for the Gospel. I have arranged to begin a revival here the third Sunday in August. We have a good school-house that we can have for the meeting but we will build a big brush arbor so we can have plenty of room. We have a good organ but need someone to play it. We need lots of help, especially singers and altar workers. If there ever was a place that needed good, honest, Holy Ghost filled workers, it is here. I honestly believe if we can get some real Holy Ghost filled helpers there will be lots of good done. Now come in the name of the Lord. Come.—J. H. Morgan, Marianna, Ark.

To the neighboring churches and all who are interested: This is to let you know we will begin a revival at the Church of God at Rock Hill, S. C. the third Sunday in this month, July 20, with Sisters Myrtle Whitehead and Pauline Jackson in charge. We are expecting a real feast and ask an interest in the prayers of one and all that believes God will answer. Pray, pray for the success of the meeting.—One who loves Christ and his church. Geo. W. Cooper, pastor, 474 W. White St., Rock Hill, S. C.

To the churches in Louisiana: We are back in the state to take up our work again. Wife has recovered from malaria fever and we are in the battle again. Anyone wanting to write me, may address me at Dunn, La. which is my permanent address. — E. E. Simmons, State Overseer.

The Church of God of Colorado, Tex. wants to know the whereabouts and spiritual condition of Brother Jewell Kelly, last heard of in February of this year. — Mrs. Lina O'Donnell, clerk, Rt. 3, Colorado, Texas.

The Church of God at Faxon, Okla. wishes to know the whereabouts and spiritual condition of Sister Lilly Bates and Sister Gladys Teehee. If not heard from in a reasonable length of time their names will be taken from the list. — J. L. Collins, clerk, Faxon, Okla.

This is to notify the Churches of God everywhere that Harmon E. Helmick and wife are not members of the Church of God. They offered themselves for membership in their home town, Buckhannon, W. Va., and they would not accept them on account of the life they were living. But later they went to one of our country churches in the Clarksburg District. You can beware of them until confessions are made. — E. O. Sells, District Pastor, Box 184, Salem, W. Va.

Notice to all the ministers, clerks, and churches in general in the state of Oklahoma: The state convention comes only once in a year. I believe that we will have some very important things to consider for the future advancement of the Church of God in the state. I want everyone to attend if possible. If you cannot, then earnestly pray that God will have His way. Every minister and clerk should attend and bring with them a written report of the actual increase of property, membership, etc. We also request every Sunday School superintendent and secretary to come and bring his report. We desire to increase the Sunday School interest and the efficiency of the workers.

We hope to have free entertainment for all, and especially for the ministers yet. We expect to have baptizing as soon as the pastor comes back to Monroe. — Yours in the Master's glad service, Evangelist Fannie Duncan, Box 112.

ters and their families. But if you have a purse, it might be well to bring it along. It pays to play safety first in all things. — Your servant, Laud L. Vaught, State Overseer.

My father will begin a revival in about five miles of this place July 12. Please pray that there will be great success and many signs and wonders may be done in the name of the Lord. —Your sister in the Lord, Mrs. Edna Brown, Sparta, Tenn. (Too late for last issue.)

A revival began at Slaton, Tex. July 2 with Brother Walter Rumpy and wife helping. We want the praying people to have a special prayer for this place.—Luther A. Swanson, pastor, Slaton, Texas.

We want everyone to join us in prayer for the success of the revival which will begin July 20 near Lepanto. Brother G. C. Dunn will be in charge. Please pray that God will have His way and send a wave of conviction on the people at this place. Everybody is invited to come, and come praying. —Your humble sister, Florence Spears, Lepanto, Ark.

We will begin a brush arbor meeting Aug. 3 about eight miles southeast of Leoma, Tenn. about fifteen miles south of Lawrenceburg, Tenn. We would like for some good Church of God preacher who can reach the hearts of sinners and who preaches the church in its fullness to come. If you are not out for the money you will be taken care of and have plenty to eat. If interested write me.—D. M. Schultz, Rt. 4, Lawrenceburg, Tenn.

The Church of God protracted meeting will begin at Paynes Saturday night before the first Sunday in Aug. If anyone who reads this feels led to come and help in the meeting, come on. Brother Whit will conduct the meeting. Pray much for the meeting.—M. C. Wright, clerk, Rt. 2, Box 43, Eupora, Miss.

To the ministers of Arkansas: The Minister's convention for Arkansas will convene at Marked Tree, Arkansas Aug. 20-24 inclusive. Bring your family and make this the greatest of all our Arkansas state assemblies. Services three times a day. — S. F. Beard, Overseer in charge.

The Washington camp meeting of Eastern North Carolina convenes August 15-25.—John L. Stephens.

Notice to the Church of God at Palmer, Tex.: We are a little late with our quarterly conference and will meet Saturday night, July 26. We want to hear from the following members before that date.

Lee Meador, Thelma Foulks, Mabel Barr, Lucille Labeth, W. C. Blackman, Alma Johnson, Dewil Springer, Novella Springer.

It is your duty to report once a month to the church where your membership is. If you love the Church of God and want to retain your membership, let us hear from you at once. —C. F. Meador, pastor, G. W. Alford, clerk.

We are now at Forsan, Tex. in a revival. Meeting began last Monday night. The crowds are increasing and we have good interest. This is an oil field town twenty miles south of Big Spring, Texas. Please pray that God will give us many souls here.—J. T. Campbell and wife, evangelist, Miss Tiny Roberts, Pianist.

### REQUESTS

Please pray for the healing of my body. I am afflicted in a way that I am not able to do the Gospel work that was assigned to me. I have something like a cancer on the left side of my face. Dear saints of God, please pray as you read my request that I will be healed and soon be out on the Gospel field again working for the salvation of lost souls and for the great cause of our Lord and Master. —An humble brother in the great Church of God, W. A. Baxter, Box 124, Pahoehoe, Fla.

Please pray for our meeting here. This is a new field for holiness. Also pray that I may be sanctified and receive the baptism of the Holy Ghost before this revival closes.—Your brother in Christ, Elmer Futrell, Rt. 1, Golden Pond, Ky.

I humbly ask an interest in the prayers of the saints at Cleveland and elsewhere for my father who is suffering with asthma of the heart. He is saved and wants the Holy Ghost. Please pray that he will be healed and baptized with the Holy Ghost. If Brother Rouse sees this, please pray for him.—His daughter, Ida Young, Rt. 1, Bauxite, Ark.

I request prayer for my three sons

to be saved. Especially pray for my son to be delivered from the drink habit. I make this appeal to one and all.—Your sister, Mrs. W. A. Beverly, Thomaston, Ga.

I request special prayer for the healing of my husband's body. He is very sick and is fully trusting the Lord for healing. If Brother Rouse sees this, have a special prayer for him.—I. L. Morgan, Rt. 1, Box 63, Foxworth, Miss.

I have four unsaved brothers. Pray that God will save them before it is too late. Also pray for my husband that he may be completely healed. Pray for me that I may stay humble and true and do more for the Lord than ever before.—Your sister in the Lord, Mrs. Edna Brown, Rt. 5, Box 118, Sparta, Tenn.

I want the saints to pray for the healing of my body. Some say I have pellagra and am also ruptured. I know Jesus can heal me. He has healed me a number of times and I am still trusting in Him. Pray much for me. I am in bed and so weak. I need your help. I have the Holy Ghost and am a member of the great Church of God. —Your humble brother, J. F. Williamson, Alabama City, Ala.

Pray for husband and me to get the baptism some night while we gather around our little family altar. Pray earnestly for this as we can't go to church often we live too far and have no money to go.—Mrs. H. W. Holden.

All the saints everywhere pray for my limb. I got it burned about eight months ago. It has never completely healed. The doctors told me I would have to have it skin grafted or it would not get well. I believe God will heal without it for He healed my arm when the doctors wanted to take it off. Pray for me to be healed and get back where I once was.—Mrs. Susie Ford, Lawrenceville, Ill.

Please pray a special prayer for my niece who is confined to a hospital for the insane and has some serious physical affliction. She is not expected to live at present. I will also appreciate the saints' prayers for myself as I have a serious internal condition and hope to avoid another operation. I have had ill health for many years. I am trusting the dear Lord to heal us if it is His will. Pray that my people may all turn to God and lead Christian lives.—Miss M. Willis, 402 58th St., Altoona, Pa.

I have indigestion and want the saints to help me pray that I may be healed.—A sister in Christ, Mrs. J. E. Richard, Vardaman, Miss.

Please pray that I may get the blessing and do some work for Jesus. I have a mother who is afflicted with asthma. Pray for the healing of her body and that she may be saved, sanctified, and filled with the Holy Ghost. I also have an unsaved brother out in the world. Pray for him to be led into the light.—Your sister in Christ, Miss Lucille Laurimore, Bithlo, Fla.

I want the Evangel family to have a special prayer for me. If it is the Lord's will I want Him to heal my body.—A sister under the blood, Mrs. Mary Sheppard, Pulaski, Va.

### This Salvation Is Real

JACKSON, Ohio. Dear brothers and sisters in Christ, thru the grace of God I am permitted at this time to testify of the goodness, mercy and love of our great Father in Heaven. I do not hesitate to tell that I came from the Baptist church to the Church of God. When the Lord saved me over two years ago He made a willing child of me and when He showed me the light on sanctification and the baptism of the Holy Ghost about a year ago and later the Church of God, I was sanctified and joined His church. A few weeks ago during a revival at South Lebanon, Ohio, conducted by Brother W. R. Messer, I received the wonderful baptism of the Holy Ghost. I surely can tell the world that this salvation is real and the Comforter abides. I am trusting the Lord for both soul and body and have seen evidences of the answer to our prayers in the healing of myself and others.

In spite of opposition our little church at Pattonville, Ohio has been clinging to Jesus and the Lord is blessing. A prayer for rain was answered the same night. Glory to His name!

Brother Messer, pastor at Lancaster, Ohio and overseer of our district, visited us a few weeks ago and the Lord certainly blessed in the services. The Church of God at Lancaster enjoyed services upon his return and it surely seems the Lord is with him. I believe much good was done at South Lebanon although on account of sickness Brother Messer returned home. Bro. C. B. Huff continued the revival and perhaps we shall hear of his success soon.

This way just suits me and I want to enjoy a spiritual feast at the General Assembly this year, if the Lord will make a way for me to get there. I want to work while I am here as I shall pass this way one time only.—An humble Church of God brother, Everett Scarberry.

### Have 30 Members Now

WHITESVILLE, W. Va. — I praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I praise Him for His healing power. He healed my body. We set a church in order at Whitesville and had a revival conducted by Brother Douglas. There were forty saved, some reclaimed and seventeen prayed thru to the baptism of the Holy Ghost. Praise the Lord! We have thirty members now. We are looking for a great work to be accomplished and want the church to rise and shine. Please pray for the church at Whitesville, that God will bless the work and add to the Church of God. Pray for me. — Facie Hawks, clerk.

### CAN TRUST HIS HEALING POWER

EPPOS, La. — I am praising the dear Lord for His many blessings. I am saved, sanctified, and baptized with the Holy Ghost. Praise the dear Lord! I am glad I can trust in His great healing power. June 13 my little baby, fifteen months old turned a bowl of hot grease off the table in his face and on his arms and breast. Brother and Sister Coats were present when the accident happened. We called in some of the nearby saints and prayed for him. The great power of God moved the burning suffering and healed his little body. Praise His Holy name. I ask all the praying people to pray that I will stay humble at the cross and do the Lord's will. — Your brother in Christ, Edward Welch.

### DOING ALL WE CAN FOR JESUS

I want to sound a note of praise to my Redeemer and soon coming King. I thank Him for victory over sin. On Feb. 29th we had a wonderful reunion. The church of God here is 20x25 feet and it was filled to its capacity and some on the outside. Thank God for holiness and the way the Lord is leading His people in these last days. On Sunday evening at 3:30 we had a wonderful program. The C. of G. Y. P. M. is progressing nicely. We had solos, duets, trios and short talks.

There were representatives from Wabasso, Ft. Pierce, and Jupiter. Dinner was served on the outside of the church. Words of encouragement were spoken by Brother Jones, Brother Wallace, Brother Sol, and also the writer for the benefit of the work. Pray for us at Jensen, that the Lord will have His way.—Your brother in Christ, Silas Mackey, Jensen, Fla.

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### PEARL OF PROPHECY

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### ARKANSAS STATE CONVENTION Will Convene at Marked Tree, Ark., Aug. 20-24 S. F. Beard, State Overseer

### WASHINGTON CAMP MEETING Of Eastern North Carolina Convenes August 15-25 John L. Stephens, State Overseer

### KENTUCKY STATE CAMP MEETING Will Begin August 9th Two Miles Southeast of Ravenna on Beattyville Pike R. H. Bell, State Overseer

### TENNESSEE STATE CAMP MEETING Will Convene at Dividing Ridge, Tenn. AUGUST 21-31 H. N. Scoggins, State Overseer

### THE NORTH FLORIDA CAMP MEETING Will Convene at Lake City, Fla. July 23-Aug. 3. R. P. Johnson, State Overseer.

### VIRGINIA STATE ASSEMBLY Will Convene at Pulaski, August 7-10. B. L. Hicks, State Overseer

### OKLAHOMA STATE CONVENTION AND CAMP MEETING Will Convene at Lawton, Okla., August 9-20 Laud L. Vaught, State Overseer.

### WEST VIRGINIA STATE CONVENTION Will convene at Logan, W. Va., July 31-Aug. 3. E. C. Clark, State Overseer

### ALABAMA STATE CAMP MEETING Will Convene at Anniston, Ala. Aug. 8-17 J. C. Padgett, Overseer

### MISSISSIPPI STATE CAMP MEETING Begins Sept. 12, continuing ten days Williams Springs Church near Stewart, Miss. S. J. Heath, State Overseer.

### TEXAS STATE CAMP MEETING Will Convene at Weatherford, Texas, Aug. 7-17 S. J. Wood, State Overseer

### MISSISSIPPI STATE CONVENTION Will Convene At Morgantown, Miss., August 29-31 S. J. Heath, State Overseer.

### LOUISIANA STATE CAMP MEETING Will Convene at Eppos, La., August 7-17 E. E. Simmons, State Overseer.



## THE CREATION AND FALL

Henry Sedelmaier, Grand Ledge, Mich.

The Lord spoke creation before the earth stood,  
He made the heavens and the earth  
and saw they were good;  
His Spirit moved upon the deep and said,  
Let there be light,  
The light broke forth upon the land  
and the darkness He called night.  
Thus the earth was made and all therein,  
the heavens and the land,  
The grass and fruit all were good for  
it was made by God's own hand;  
The animals and fish came next and all the birds that fly,  
God blessed them all and said, Be fruitful and multiply.  
Next God made man in His own image  
and in His likeness fair,  
And told him to have dominion over land, sea and air.  
Now Adam named all the beasts and all the creeping things,  
But of all the things made no helpmeet was found for him.  
The man slept, one of his ribs was created into life  
And brought before the man to be to him a wife.  
God placed them in a garden and told them not to try  
To eat of the forbidden fruit or they would surely die;  
But the serpent in the garden was in a devilish mood,  
He told the woman to eat thereof, that it was good for food.  
She ate the fruit and gave to Adam, their eyes were opened wide;  
They saw that each were naked, from God they tried to hide.  
God then cursed the serpent for beguiling Mother Eve  
And cursed the ground for man's sake, the garden they must leave;  
He drove them out of Eden, the world they had to face.  
This is the fall of Adam's race when man fell from grace.  
But God still has a plan whereby we can be saved from sin:  
He sent His only begotten Son; we must believe on Him.

## FACES BRIGHT WITH GLORY

PRINCETON, W. Va. — The district convention of the Princeton District with Brother T. J. Meade as district overseer has come to a close. It will linger in our memory to encourage us to look forward to the final gathering of the faithful when Jesus will preside. Bless His dear name! The convention began the night of June 20 with real unity. Truly we can say how good and how pleasant for brethren to dwell together in unity. Surely the Lord is leading His people.

The welcome address by the district overseer and pastor of Princeton church was enough to make each visitor feel welcome. The response was given by others. Sister Effie Jordan and Brother Walter Moxley gave inspiring exhortations. Brother Bob Reed brought forth a sermon on "Benefit of Communion of the saints." Brother Hutto who had been with us for a while in a revival preached a wonderful sermon on "Go Forward." A \$23.05 offering was taken for our state overseer. Brother Wiley Jennings preached well on "A Bright Promise." Brother Shaffer preached a good sermon on "Our Hope in the Evil Day." We also had street meeting on Saturday evening. We trust some good seed were sowed. Brother Louie Hollingsworth led in praise service in which some fiery testimonies were heard and praises to Christ for salvation. Brother Ben Woodring preached a truthful sermon on "How to be Saved." On Sunday Brother J. R. West preached a real encouraging sermon on "Never Alone." Brother Smith also brought to memory some very precious thoughts on "The Suffering of Christ." Brother Charley Blankenship and Brother Euell spoke on the Orphanage and its need and the sadness of orphans without a mother's love. Brother T. J. Meade and Brother Perkins played stringed instruments and sang "Since My Mother's Dead and Gone," also "If I Could Hear My Mother Pray Again." The dear saints responded to the call and an offering was received for the "Boys' Home" amounting to \$40.29 for which we thank God. In the afternoon Brother Meade had the call of the churches. Most all had delegates with faces shining with the glory of God. The State Overseer preached the dedicatory sermon which we all enjoyed. Sunday night Brother Roy Marcum preached on "Proving God." I am sure it was a blessing to all. The State Overseer preached on "The Crowning Day."

Everyone said this was the best convention Princeton District had ever had. The saints here all like our pastor and appreciate him. He is a real shepherd in Israel. He feeds the flock instead of clubbing them. The saints here are in unity and all are looking for the great crowning day. As we sang "God Be With You Till We Meet Again" we did not weep as those who have no hope but felt assured if we should meet here no more we would be able to again clasp glad hands on the shore of sweet deliverance. Let us all pray for the great cause of Christ. — Your sister in Christ, Mae Akers.

## The First Thing a Disciple Should Pray For

(Continued from page one)

known. Everywhere and from all classes we hear the appeals for help. There is a craving in the hearts of men and women for something that they have not. Souls are weary of sin, their hearts are desiring communion with their Maker. I ask myself the question, and I ask you, dear reader, how fares the Church in the face of these things? How is it in you? Is it ready to go to work? Is it ready in you and me? Are you ready for the Holy Ghost to say, Separate me so and so for the work that I have called them to do? Is there something in you that quickens your innermost being? Don't you hear an amen way deep down in your heart? Is there something in you that desires to be on the march double quick time for Jesus? Or if you feel moving at all you feel a spirit of reluctance, a spirit of fear, a timid spirit that wants to draw back? Are we staggering under a load of doubt and unbelief? Has the war between flesh and spirit terminated in victory for the flesh? Or do we feel like leaping to the front with Jesus at our side, the Holy Ghost in our hearts to work and pray till the kingdom comes? Don't treat these questions lightly, give them place in your meditation, stop and be serious for a few days. Personally, I have never had greater faith in the second coming of the Lord, my confidance in Him and His church has never been greater. I realize that I am weak and unworthy, I am ashamed of the little time that I have put in prayer and labor, but I am delighted with my Saviour and the power of His gospel. I know that there are some who are discouraged. I know that difficulty confronts us. I know that we will meet opposition, but opposition is no reason for abandonment. Some have met setbacks but that is no reason for turning back. Some have become despondent but, dear one, you cannot afford to despair. Let's take courage and pray once more, THY KINGDOM COME. Then let's go to work and not allow our prayers to stop inside our own yard, neither must our faith rest on folks nor feelings, but let it rest on the character of an omnipotent God and His Word. Then when contrary winds blow and great men fall, you can feel as safe as Abraham and as satisfied as Lazarus in his bosom. (Hallelujah!) I am with that people that are ready to pray as Jesus prayed, and work like Jesus worked. If you care to vote on a proposition of this nature, you can count both of my hands up. Even though it cost me more than I think, even to the giving of my life, I dare not frame a prayer at my lips and refuse to make it a program for my life.

Please, men and women, boys and girls, be patient a few more minutes and I am thru for this time. If sometime the depression does seem to come down upon us and crush us into a feeling of helplessness and we lie prone with this great responsibility on us and hear the call of duty appealing to us, remember that you have the privilege of taking Christ's name on your lips and by virtue of His blood and the aid of the Holy Ghost you have the privilege of entering the Holy of Holies, then with an eye of faith look on the Hero of the cross though He fell under the icy hand of death and was placed in a cold tomb. He arose with victory in every move of His body, every twinkle of the eye, each wave of the hand; every word from His lips meant victory, His presence means victory over everything and victory for everything, WHOSE NAME IS ABOVE EVERY NAME, WHOSE WE ARE AND WHOM WE SERVE, marching steadily on to the ends of the earth without fear and with confidence still teaching us that the first thing that His disciples should pray for is THY KINGDOM COME. I see, and I believe that you see, the duty disclosed in this text calls for us to go out in unswerving loyalty to apply our lives, give our time, talent and means to work for this great event, namely, THY KINGDOM COME.

## New Church Organized

WARRIOR, Ala. — God has wonderfully blessed our souls at Nyota. Bro. W. Jarvis and wife of Empire, Ala. have been here in a battle over two weeks. Twenty-four have been baptized with the Holy Ghost, twenty-six sanctified, twenty-eight saved, and a church set in order with eighteen members. Four have been added since. Twelve followed the Lord in water baptism and others are to follow.

There have been many oppositions but God is giving victory over it all. Unorganized people have fought the Church of God bitterly but she is rising and shining. Praise God! God is healing the sick and casting out devils. Many wonderful things have happened. God is changing people who seemed impossible to reach. The end is not yet.

Please pray for God to hold us up in our bodies, giving strength to hold up the standard to the end. We desire the prayers of all who read this that more souls will be reached. This place is shut off from other places where we can get very little help from other places but we invite our brothers and sisters from other churches to come and help us all you can. — Your unworthy sister, Minnie E. Haynes, Rt. 3.

## Bible Training School Department

J. H. WALKER, Supt.  
CLEVELAND, TENNESSEE

## In Gethsemane

Wm. E. Brown, Ohio

With my natural vision I can only see the horizon a few miles distant, but with that inner vision of the mind I look out across North Carolina about seven thousand miles across the blue waters of the Atlantic and Mediterranean to a country called Palestine. There outside the eastern wall of Jerusalem, across the brook Kedron, at the foot of Mount Olivet was a place called Gethsemane.

The garden of Gethsemane, as I picture it, was an olive grove with an oil press in it for pressing oil out of the olives. The garden may have been fenced. If it were not for the things that transpired in Gethsemane about nineteen hundred years ago, we would be no more interested in it than any other garden. The fact that Gethsemane was an olive orchard about one half mile east of Jerusalem does not make it dear to me or to other Christians, but rather our Lord's associations with it.

Oftimes our Lord stole away from the multitudes and the whirl of a busy world to a quiet spot in Gethsemane to commune with the Father in prayer. Would not our spiritual life be better if we too would spend more time in a secluded spot in prayer, just shutting out the world and forgetting our daily cares? The joy and peace we would get out of such a prayer life would more than repay us.

On the night of the betrayal Jesus and the eleven apostles, Judas Iscariot being absent, crossed the brook Kedron and entered Gethsemane. Jesus told eight of them to sit here while He went to pray. Then being very sorrowful Jesus took Peter, James, and John and went deeper into the grove. "Tarry ye here and watch with me" were Jesus' words to Peter and the two sons of Zebedee as He left them and went about a stone's cast farther and fell down and prayed. The disciples could go with Christ a little way in the time of his agony, but there was a thorny path He had to travel alone. It seemed as if even the Father had forsaken Him. Many people trust someone to do the praying they ought to do. I am afraid if Jesus had trusted His disciples to do His praying on that memorial night we would be a hopeless people. Christ's agony in the garden, I believe, was greater than we can picture it, yet I want you to get a glimpse of the Gethsemane scene on that horrible night.

On returning from prayer Jesus found His weary disciples, the chosen three, fast asleep. Seeing that His three closest disciples did not watch one hour while He, being in agony of soul, prayed until His sweat became as great drops of blood, what are those doing who are following Christ afar off? What will their reward be? Returning the third time from prayer, only to add to His sorrow, He found Peter, James and John asleep again. Now let us notice Jesus' prayer, "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." Surely no Christian disputes the fact that Christ was divine. But He was human also, in that He was born of woman. Human nature shrinks from death and Christ

was not from that human that dreads monster death. We see clearly the human nature of Christ in the words, "O my Father, if it be possible, let this cup pass from me." Truly it was a bitter cup of suffering and death that my Christ had to drink. I tell you, brethren, I appreciate and love the Man of Galilee who drank the bitter cup for me to the last drop. Tears come to my eyes when I think of the price He paid.

Now let us forget the human nature of Christ for awhile and consider His divine nature, that God in man. His human is completely swallowed up in the words, "Not as I will, but as thou wilt." It was those words of the divine Christ that have meant so much to us. When the bitter things of life come upon us the human wants to shrink but the Divine God in us says, "Not my will, but Thine be done." Those are the words of an overcoming saint.

When the two sons of Zebedee came to Jesus desiring one to sit on His right hand and the other on His left in His kingdom, He asked them, "Are ye able to drink of the cup that I shall drink of and to be baptized with the baptism that I am baptized with?" They answered, "We are able." James and John, seeking a position for one of two motives, little knew what it really meant to drink of the cup that Christ should drink. Jesus said, "Ye shall indeed drink of my cup."

We have seen the agony of Christ's soul in prayer and to add to His sorrow the disciples went to sleep. What that all of His trials? While He is waking Peter, James, and John for the third time, behold, here comes His so-called friend, Judas the traitor, with a mob of Jews and Romans and betrayed Jesus with a kiss. Lo, now something is going to happen! The excitement is high, every nerve is tense, except the cool, calm Saviour who has prayed, the angel strengthening Him to meet this hour. Shall He be arrested and taken captive? Peter, seeing what was about to take place drew his sword in defense of His Master and cut off Malchus' ear. Jesus told Peter to put up his sword. When the eleven really saw Jesus arrested and led away they fled. And one laid hold of the garment of one young man, a disciple, who left his garment and fled.

In the hour of Christ's arrest none stood with Him to comfort or plead His innocence. Was not all this trying on Jesus who was both human and divine? Why did He lead the eleven on that moonlight night to Gethsemane? Why did He leave eight near the garden's entrance and take Peter, James, and John with Him to witness His mysterious agony, at least in part? Why did He suffer so, pray until His sweat became as great drops of blood? Oh! why did the chosen three go to sleep? Why did His supposed friend, Judas, betray Him? Why did His own people aid in the arrest? Oh! why did all those heart-rending things to our Christ? It was all for us, that He thru suffering and death might know us with our trials and help us to overcome every fiery trial.

To redeem us He came,  
Thro' trials we have in this race,  
If we earnestly call on His name  
To overcome, He'll give us grace.

## LETTER OF EULOGY

I wish to thank the Lord for the privilege of running a tent meeting in Marion, S. C. under the auspices of Brother J. W. Heaton, District Overseer. I also want to express our appreciation of the kind hospitality extended to my wife and myself by the various citizens of the town in whose homes we visited. We can truthfully say that the hospitality and fellowship increased continually throughout the meeting.

We highly appreciate the courtesy and hospitality of Bro. W. S. Foxworth in whose tent the meeting was conducted, and in whose home we were entertained much of the time. Brother Foxworth is an aged minister. He is also a banker and one of Marion's most successful business men. Therefore, he was very liberal in furnishing us a tent and the material to seat it. He also gave liberal financial contributions to the support of the services.

I must write of the ministerial fellowship which existed between Bro. J. W. Heaton and all the other ministers that cooperated in the meeting. Ministerial fellowship prevailed instead of ministerial friction, consequently a revival developed.

Through the courtesy of Bro. Foxworth the writer is now engaged in a tent meeting at Radford, Va. I request that my many friends pray for the success of this meeting. — Your little servant, Bun E. Hicks, Monroe, Va.

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## Souls Are Getting Blessed In Michigan

Our revival at Sebwa began June 1st just after our convention and closed June 28th. Brother and Sister Warden of Canton, Ohio were in charge. Their singing and preaching was enjoyed by all. People who lived within three miles of the church came for the first time since the church was set in order five years ago. The church was greatly revived but we can't tell until Jesus comes how much good was done.

Michigan is a hard field. It takes good, clean living, good preaching and lots of praying to accomplish anything, but thank God, we have some people who are certainly doing this and more. I want to say something about how the people help in a financial way. When the deacon announces a grocery shower, everybody responds liberally, but during this revival the people brought in something every night without it even being mentioned. Brother Warden said he never saw it like that before. I tell you the people in Michigan love the Church of God and her teachings and will stand by you if you do right.

Brother and Sister Warden are in a meeting at Pontiac and we are in Jackson, a new place, and there is much opposition but if God be for us, who can be against us? Praise the Lord! He is blessing souls here. Bro. McGuire was here two weeks but had to return to his church. Brother Cross and Brother Morehead will be here next week with us. Brother Cross surely is working hard for the Church of God in Michigan. He is a man of ability and talent. He stands for the clean thing and won't allow anything in the church that isn't good and clean. We need men who are not afraid to stand for the right. The devil is doing his best to disrupt the Church of God. I often think of our dear Brother Payne who has been severely criticized so much for standing for the clean thing. I am glad for men like this. I think of the other good men in the church who will not let down and be easy. If we let down, folks, the devil will disrupt the church as he did the early church. We must stand for the truth and right. Pray for the Church of God in Michigan. — Your brother in Christ, J. B. Cole.

## Every Song, Sermon, And Testimony So Inspiring

CLAYSVILLE, Pa. — The state convention at Somerset, Pa. opened June 19 at 7:30 p. m. and closed June 22. We truly praise God for the sweet fellowship and the spirit of unity manifested among His children during this convention.

Brother Muncy of Somerset, Pa. delivered the welcome address and he and the saints of Somerset sang a song composed by Brother Muncy, "Feel At Home." I am sure we all felt at home after the hearty welcome given by the Somerset Church of God. God's Spirit was poured out upon us from the beginning of the convention. Praise His dear name!

On June 20 Brother L. T. Langston brought us a message on Unity. Needless to say the spirit of unity prevailed during the full campaign. Every song, sermon, and testimony was so inspiring that we would like to make a full report of everything done and said but this would require too much space. I am sure we should all be able to say from the depths of our hearts, It was good for us to be at the convention. I have a greater desire to press on and do something for Jesus than ever before. Several young folks, including myself, have started out from this convention into the great harvest field. Truly we need the prayers of every saint of God. We thank God for all who are willing to make the sacrifice for Jesus.

Brother and Sister E. Haynes, State Overseer and wife of Ohio, were among our number. Brother Haynes brought us a message on "Old Paths." He said if all the Church of God folks walked in the old paths, we'd have sweet fellowship one with another. I'm sure we want to be more like Jesus. Let us keep under the blood. We truly enjoyed Brother and Sister Haynes' stay with us and hope if Jesus tarries we may have many more of God's dear children among our number next year.

We thank God for our own State Overseer and for all the dear saints of God. O dear ones, let us stand true to Jesus. Watch and pray for the enemy is walking about as a roaring lion seeking whom he may devour. Put on the whole armor of God that ye may be able to stand.

It has been so sweet to enjoy the rich blessings of God among the many saints during the convention. How much more blessed will it be to dwell together throughout eternity with our dear Redeemer. We have heard sermons on Prayer, Love, Humility, Cross-bearing, Signs of Times and many other subjects. It has been food to our souls, but dear ones, let us be doers of the Word and not hearers only, deceiving ourselves. Let us pray one for another that we may be united in spirit tho' absent one from another.

We truly praise God that Jesus is no respecter of persons and that all races and colors of mankind are one in Christ Jesus. We praise Him for the love of God which has been manifested

## Jesus is Coming Soon

LEESVILLE, Va. — Dear Evangel readers everywhere, I feel like praising the dear Lord thru the paper that is such a help to me. I enjoy reading the good sermons and testimonies. It encourages me to press on and I know I will meet all the true children of God in heaven. Won't that be a glorious time up there above the trials and suffering that we have to endure in this world. Saints, please pray for this place. There is only a few of us and we are planning to build a house in which to worship.

Pray that God will put it on the hearts of the people to respond to this cause. Brother V. W. Blankenship is our pastor. We all love him as a shepherd over the flock. He preaches the truth with great power and demonstration of the Holy Ghost. Pray that God will have His way in my heart. I have a desire to be used for the glory of God and I want every thing purged out of my heart that is not like Him because I know He can't use any one who holds to anything of the flesh. I realize that God is calling His dear children to a closer walk with Him and I feel the calling very sensitively. Dear brother and sister, please don't fail God but when He shows you what to do, walk in the light lest your light turn to darkness. We must hurry to put on all the armor of God because He is coming soon after His Bride, pure and spotless. Are you, dear brother and sister, without spot or wrinkle or any such thing? Are you free from speaking evil of your preacher or brother or sister? If you are not, you had better let Jesus fix you up so He can look over the portals of Glory and say, Father, I see my image, and then He will come after His Bride. Don't you want to see Him and reign with Him? I am sure you do for I truly believe every spirit-filled child of God is going thru a fiery trial.

Brother Rouse, please pray for the healing of my body. I have a large family and am not able to work for them. Pray for my unsave husband and children. Your unworthy sister under the blood of Jesus, Mrs. Bruce White, Rt. 1.

## THE FIG TREE IS GETTING GREEN

MALLORY, W. Va. — Just a few lines from Mallory to let you know we still have the victory. Praise God! We have just closed a revival. Brother Paulk did the preaching. He surely did preach the Word from Genesis to Revelation. I praise God for a man who takes the Bible just as it is. There are only a few of us but we stand foursquare for the dear old Church of God. Well glory!

I thank God for our pastor, Brother Cecil McCane. He surely is a man of God and preaches the Word that will stand. Praise our God!

This is the first revival in our new church. We had such large crowds. We surely do have some hard fighters here but when they begin to fight we begin to pray. Oh I am so glad that Jesus said He would go with us all the way even to the end. That is why we can shout the victory.

I don't think it will be long until we can see our blessed Saviour coming on the clouds of Glory. Praise our King! I praise God tonight for the blood and for the Holy Ghost. I can feel the fire burning now. Won't it be a happy time when we all go to the marriage supper of the Lamb? We will see old Daniel and he will tell us how God shut the mouths of the lions and we will see the Hebrew boys and they will tell us about the faith that was tried out in the fire. Oh praise God! I have the Holy Ghost and fire. Dear brother and sister, if you haven't the Holy Ghost, fast and pray till He comes for we do not know what time the Lord will split the clouds then we will need the Blessing. Oh sinner, look out and see the fig tree becoming green. Don't you know it can't be long until our Lord comes? How is it with your soul? How will you stand at the judgment before an angry God. Won't you repent now? I am so glad my old account was settled long ago. I want to tell the world that Jesus can heal for He heals me when I get sick. Sinner, if you knew the joy of the Lord, you would give up sin right now.

Brother, sister, pray for my unsave mother-in-law that she will understand the Gospel I want one and all to pray for me that I will be what the Lord wants me to be when He comes. I want to meet you around our Father's throne. — Your sister in Christ, Mrs. A. L. Pahl.

In our midst at Somerset. Let us press onward to the goal in heaven. We are laborers together with Him. May God bless everyone of His dear children and encourage our hearts to press on.

The financial committee reports \$164 in offering during the convention.

Anyone desiring remarks on sermons preached at the convention or full report, write me. I shall be glad to do anything for the glory of God. He means everything to me. — Your Sister in Christ Jesus, Hattie I. Legg, % A. L. Smith.

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# Obituaries

## GOINS

Our dear baby and nephew died Oct. 21, 1929. He was born May 22, 1927, making him two years, four months, thirty days of age. We left Detroit, Mich. Oct. 19, 1929 to attend the annual Assembly at Cleveland, Tenn. He was in good health. He surely did want to come to the Assembly & talk of going to church. He took bronchial pneumonia about one half hour after we arrived. He asked for prayer. We went to get some of the saints to pray for him but the Lord saw best to take him out of his suffering and pain. We weep not as those who have no hope. We know little Junior is at rest. Just before he died he clasped his hands and sang I'm in the Gloryland Way. He told mother and daddy goodbye. He leaves to mourn his death a father, mother, one brother, and a host of relatives and friends.

A beautiful life has passed away Like the rainbow with its tinted ray; And hearts are torn, and hopes crushed.

And the music of the home is hushed, For death has taken the darling one, The lovely babe and firstborn son.

The funeral was conducted at the Graysville Church of God by Brother Pruitt and his remains laid to rest in the Graysville cemetery to await the great resurrection of the dead. — Ones who loved him, his mother and aunt, Mrs. Violet Goins and Mrs. Nellie Wilson.

## VARNELL

The death angel visited the home of Brother and Sister Varnell and claimed for its victim little Bernice, age four years, on June 19, 1930. She leaves to mourn her death a father, mother, two sisters, three brothers, and many relatives and friends. We sorrow not as those who have no hope. We loved little Bernice but Jesus loved her better. Her funeral was conducted at the E. Chattanooga Church of God with Brother E. M. Ellis in charge. Her little body was laid to rest in the Greenwood cemetery to await the soon coming of Jesus.

Her little chair is vacant Which never can be filled; Away in the lonely casket Her little voice is still. — Written by one who loved her, Mabel Simpson.

## GIBBS

God in the cool of the morning was walking down thru His flower garden on the beautiful June morning of the 30th, 1930 gathering one of His beautiful bouquets and plucked a beautiful bud from the home of Brother Bill and Sister Brittle Gibbs, little Hurmon Gibbs. He was two years, one month, and four days of age. All was done that loving hands could do but God in His greatness saw best to call little Hurmon to the great beyond where there will be no more heartaches, pain, or dying. He leaves to mourn his death a father, mother, two brothers, one grandfather, one grandmother, aunts and uncles, and other relatives and friends. Brother Charlie Herring conducted the funeral service and his little body was laid to rest in the New Buntled cemetery to await the coming of Jesus. — One who loved him, his aunt, Deale Starns, Rt. 1, Blountsville, Ala.

## PENLAND

Mrs. Mattie Ledford Penland of Hayesville, N. C. died at the Angel Brothers' Hospital, Franklin, N. C. June 27, 1930, age sixty-eight years. Mrs. Penland found the Lord early in life, united with the Methodist Episcopal Church and lived a consistent Christian until death. She was a lover of the Church of God and a regular reader of the Evangel for a number of years. Her entire life was that of a meek, humble, sweet-spirited companion and mother, always gentle and kind to everyone. She leaves a husband and one daughter to mourn her departure. Funeral services were conducted by Brother W. F. Sinclair, a Baptist minister, at the home of the deceased in the presence of a large number of friends and relatives, and her body was laid to rest in the family cemetery to await the resurrection. — Her nephew, Glover P. Ledford.

## ALLEN

The death angel visited the home of Mr. and Mrs. C. M. Martin on June 28 and claimed for its victim their daughter, Jewel Allen, age seventeen years. She was married on Oct. 14, 1928 to Daniel Allen. To this union was born one son. Jewel was a kind and affectionate mother and wife. She is greatly missed by her loved ones and friends. She leaves to mourn her death a husband, one son, age ten months, father, mother, three sisters, one brother, one grandmother, and a host of relatives and friends. The funeral was held at the home of her parents and interment was made in Shiloh cemetery. Jewel had many friends and her death was a great shock to all. — A friend, Mrs. Ila Lee, Thomaston, Ga.

## COPHART

Little John Barnabas Cophart was born Oct. 22, 1929 and came to his death June 16, 1930. He leaves to mourn his departure a father, mother, and three grandparents. Little J. B. came to his death by crawling feet foremost thru the head of an iron bedstead getting caught by his head under the rod of the bed. His mother was at prayer meeting two miles in the country. He had just been lying on the bed a few minutes when his mother went to see about him and found him hanging by his head dead. It was such a shock. They felt that he would recover and held on to God for an hour but he was gone. We can't understand things like this but God permitted it. We can't charge God foolishly. We know God does all things well. It was bad to think that his mother had just given up her little daughter, Bettie Joe, about four months ago. They both looked sweet but will look sweeter in their glorified bodies when Jesus comes and we meet them in the clouds with all the holy angels. They had lots of friends.

The funeral was conducted by the writer. His body was laid to rest in the Lawton cemetery to await the resurrection morning. The bereaved have our sympathy and prayers. — Mollie L. Wilson, Faxon, Okla.

With joy we meditate the grace of our High Priest above, His heart is full of tenderness, His bosom glows with love; Touched with sympathy within, He knows our feeble frame, He knows what sore temptations mean for He has felt the same.

He while in the days of feeble flesh poured out His cries and tears And in a measure felt afresh what every member bears. Then let our humble faith address His mercy and His power, We shall obtain delivering grace in such distressing hour.

## THEY WANT THE CHURCH OF GOD

MOOREFIELD, W. Va. — Just a few words of praise to our God and His Son Jesus for the good meeting here.

The five weeks' meeting (lacking two nights) closed last night with good success. Sixteen were saved and some sanctified. No one received the Holy Ghost but lots of folks are hungry for the blessing. This was a new field. This was the first holiness meeting held there but we can truthfully say the entire town and country for several miles around was moved and very much interested. We had extremely large crowds thru the entire meeting. Brother Kile, the pastor of the Church of God at Petersburg, and his folks were very faithful thru the whole meeting for which we were very thankful. Brother Seville, one of the Methodist pastors of Moorefield worked very faithfully thru the meeting. He also preached one night for us. He surely is a man of God. Brother Rigmaleman, a Christian minister, was with us and proved a blessing to us and the meeting. The mixed quartet from the Methodist church of Petersburg also came over one night and rendered some great service with their beautiful songs. May the Lord bless them for it. We surely had a nice home during our stay with dear Mr. and Mrs. James Tanner. They surely treated us royally. May the dear Lord bless them and their entire family.

While we could have set a church in order with about fifteen members, we didn't, thought it best to wait a while, but surely expect to see a good Church of God here in the near future. When we asked the large crowd the last night how many of them would like to see a Church of God in Moorefield, lots of hands were raised. Brother Kile is going to follow up the meeting. They have the schoolhouse for services for a while. There are fine prospects for a good work in the near future. We are shipping our gospel tent to Princeton, W. Va. where we expect to launch our next campaign. We covet the prayers of all the saints for us and the meeting there. — R. A. Fielden, state evangelist of W. Va., campaign party.

## There Was Shouting and Dancing

The home coming was a wonderful day that will be long remembered. There was a hearty welcome at Oak Grove church for everybody. They came from Mississippi and Alabama. There were many strangers but you could feel the sweet spirit, the great love and power of the Holy Ghost. Brother Grover Dunn and wife were with us and he brought the message. We had plenty of dinner. Everybody enjoyed it. There was dancing and shouting under the power. We want all our brothers and sisters to come again. — An humble sister, Mary Wallace, Red Bay, Ala.

## A Good Revival In Townsend, Tenn.

We feel impressed to tell how the Lord is working in Townsend, Tenn. Brother W. A. Walker was called from Chattanooga to hold a meeting here where he pastored the Church of God several years ago. The folks loved him and had confidence in him and Sister Walker. He gave us the opportunity of coming with him to help in the meeting. The people received us gladly.

God has helped Brother Walker to give out the Word with power. From the beginning the people were hungry and souls were in the altar in the very first service. The power of God is falling in a wonderful way. Five were slain under the power in one service. The altar was filled with seekers, folks making up who had not spoken to each other in two years, folks forgiving one another, crowds increasing and new ones in the altar each night. In the two weeks' meeting thirteen have been saved of which number nine have received the Holy Ghost and eleven have been added to the Church of God.

Near the end of the first week a woman was shot to death by her husband. He also shot her mother three times but she wasn't seriously injured. The mother was a member of the Church. It was so sad and a shock and warning to the people to prepare to meet God. The saw mill company took people free from Townsend in a caboose and flat cars with crossties for seats. After going a few miles to where they were to take on the corpse, the crowd assembled there was so great that they had a short service, took the women and children back to Townsend, and then took the body, relatives, and nearest friends on up the valley to the graveyard. Brother Walker assisted in the services.

Last Sunday afternoon Brother Walker and we were asked to conduct a service seven miles from Townsend in a nice brick shed with tiling cover, on top of a hill in a graveyard. Many assembled with hungry hearts. We had a good meeting. We went over a dangerous mountain road, stopped at Cave Spring, went down rock steps under massive rocks to a cool running stream which made us think of the water of life refreshing our souls. We love these people. They have been so good to us. They seem to love Brother Walker and God is greatly using him here. Mr. and Mrs. H. L. Trim.

## He Has a Mightier Power

AVON PARK, Fla. — I am glad to report victory in my soul. Bless His name. I am saved, sanctified, and baptized with heaven's sweet Holy Ghost. I am testifying thru the Evangel of Jesus' wonderful healing power, not for man alone to see, but to glorify my blessed Saviour. He alone shed His blood and died on the cross that we might have eternal life. Glory to Jesus!

During the epidemic of the measles that has just passed over, my three children took them. The two oldest recovered very well, but the baby nineteen months old had a very bad case of measles. She developed pneumonia, diphtheria, and head trouble. She also had a fever which lasted fourteen days and nights. It never cooled. Everything was done that earthly doctors could do and it seemed as tho' there was no chance. But we have assurance as long as there's breath there is hope. Husband, being a sinner, wouldn't consent for prayer. Baby was so low in the very shadow of death, he was afraid of the noise. But glory to God, God showed him He has a mightier power than man. At last he consented for prayer and we called in the saints for prayer and anointed her with oil. God did not undertake at first because He knew best. It took lots of hard praying and fasting. I realized her body was touched several different times. On one Friday evening about seven o'clock baby was sinking fast. We, the Church of God folks and sinner loved ones too, were on our knees crying out to God to spare its little life. Glory to God, He stepped on the scene. Hallelujah to Jesus, God touched her body and from that hour she began to mend. John 4:52.

I will long remember the dear ones who prayed so earnestly for her healing and also uplifted me in their prayers. I especially remember how faithful our pastor, Brother Yates, was, also Brother Prince from Ft. Meade. May God bless them all.

In conclusion I ask the saints of God everywhere to please pray for the church at this place. It is growing very cold. We need your prayers. Also pray for my unsaved husband. — A sister in Christ Jesus, Mrs. Robert Landress.

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## No Disappointments In Heaven

BYINGTON, Tenn. — Dear friends, can you imagine a place where there will be no disappointments? nothing to worry or trouble us any more, no more sickness or dying, no more tears or sad farewells. Won't it be wonderful to be in a city where everybody will be happy? where there will always be singing and sweet music, where the saints of all ages will be shouting and praising God. I am glad tonight that I am on my way to that blessed city. Although I meet with many trials and discouragements here I still have a determination to go on and make heaven my home. How I wish I could persuade my friends and loved ones to get into the right path. Here is a song I like very much.

## The City of Gold

Up in heaven, I've been told, Is a city of pure gold; Life eternal there we'll see, Love and joy beyond degree.

## Chorus

Won't you meet me, O my comrades, In that city of pure gold? Where we'll ever sing together While the ceaseless ages roll.

Many mansions are over there One for all who trust His grace; To that city let us go There to see our Saviour's face.

Crowns of glory there await, To reward the faithful few; Comrades, come and go with me, There's a crown up there for you.

Listen, comrades, to my plea, Always young and never old; Christ the Lord will make you free Sweetest story ever told.

This song tells my testimony better than I can write it. Please pray that the church here may be built up again and that the love of God may be rekindled in the hearts of the members. Pray for me and my family. — Mrs. Chastaine Norman, Rt. 1.

## Old Things Passed Away

LITTLE ROCK, Ark. — I feel like I ought to speak every word I can for our dear Lord, to warn every precious soul I can to be ready to meet Him. I gave my life to Him about fourteen years ago. I am still walking and talking with Jesus, supping with Him and He with me. It is wonderful to live with the very presence of God in our lives. I have never grown tired of telling about Jesus. While I am telling others I am enjoying the presence of Jesus too. I want to be like Him when He comes. It makes me feel like shouting all the time, talking about this good old way, the way of Holiness. When God first spoke to my heart, I did not know what it meant to live a Christian. I was a member of a church. God took hold of my heart in such a way I saw I was nothing in His sight. I was as filthy rags. I began to pray and I did not care who saw me because I was interested in my soul's salvation. I prayed all night and at the break of day I was made a new creature in Christ Jesus. Old things passed away and all things became new. It seemed the earth was new. Everything looked new. I could not talk in my own language for two hours. Some of the unbelievers said I had gone crazy but God knew I was clothed and in my right mind. It makes me feel like going up.

It seems like the more I talk about the Lord and His goodness, the more I want to talk and the more I do talk. — A sister at the feet of Jesus, Winnie Murphy, 404 Pulaski St.

## YOU OUGHT TO GO THERE

We closed a wonderful meeting at Sealy, N. C. June 22. It was conducted by Sister Pauline Jackson and the writer, Brother Frank Miller, pastor, was with us part of the time. Brother John Burk from Blairsville, Ga. came up and preached for us once, also Bro. Powell from Wallhalla, S. C. came and preached for us one time. The meeting continued for four weeks. The devil seemingly had all his forces combined against us and tried to run us off, but we held on to God. By fasting and praying the victory came.

We had a wonderful healing service while there. A sister had been sick, confined to her bed part of the time, not able to attend church in about three months. We climbed a mountain to get to her home and prayed for her. The Lord touched her body so she was able to walk across the mountain to church that night. All glory be to God! The Lord also blessed in giving out the Word. During the meeting nine were saved, seven sanctified, five filled with the Holy Ghost, three came into the church, and four were baptized in water.

I have never met better people than at Sealy. They stood by us and we enjoyed being in their good homes. The church has been set in order four

## Mission Department

Material for this Department should be mailed to E. L. Simmons, Mission Secretary, Christopher, Ill.

## EDUCATION VS SALVATION

My attention has been called recently to the activities of denominational missionary organizations in foreign fields. The question, "Is education vs salvation?" has been given some comment by a recent writer to the Sunday School Times.

From observation in foreign fields I can see very little progress in denominational mission work toward real Christianity. The International College at Smyrna, Turkey is a fair specimen. We became well acquainted with a professor of mathematics of that college. He seemed far from even being interested in the cause of religion. We were told by him that they were not allowed to teach anything pertaining to religion in the college. The president of the college made a speech to our group in which he lauded the Turkish government and praised the activities of Mustapha Kemal, the President of Turkey. Never a time was there anything said of what they had done to further Christianity. This modern missionary smokes his pipe, plays bridge, reads fiction and in short, seems so different from others. What is said of him can be said of many of the other teachers.

The Interdenominational college at Beirut, Syria is a wonderful institution teaching all branches of science but on our visit we could see signs of most everything else in the line of teaching except true Christianity.

Time would fail us to tell of the great good done by these churches thru their colleges, hospitals, etc. but with all of this we conclude that there is a vast difference in education and Christianity. What we need on the fields of foreign soil is a group of men and women who really know the Lord Jesus and will teach and live His religion. Is it not the mission of the Church of God?

## IF WE ONLY HAD THE MONEY

By S. A. Robertson, Jamaica Arranged by E. L. S.

If we only had the money in Jamaica That belongs to our Lord, You would see the Church of God Bring the wandering ones to God Thru the preaching of the precious Word.

If we only had the money in Jamaica, She'd be filled with mission halls Where the sick and suffering one And the sinner too may come And receive speedy answers to their calls.

If we only had the money in Jamaica (We already have in the mind), You would see us going on Just as your States have done And there would be no lagging here behind.

If we only had the money in Jamaica Where the sun shines always bright, We would have our service true In the morning and nighttime too, But as now we can't buy oil to run at night.

If we only had the money in Jamaica, We would have camp meeting too, Where the saints could shout and sing Till the bells of Heaven ring And those who seek the Lord could be prayed thru.

If we only had the money in Jamaica, We would send for you to come, We would then bear your expense With our shilling, pounds and pence, And when you'd finish, kindly send you home.

If we only had the money in Jamaica, Our overseer we would gladly pay But because we do not have it He of course must have the habit Of depending on the "Missionary Day."

Do you have a missionary day at your church? If not, why not?

## WE KNOW HE HAS POWER

LONGVIEW, Miss. I'm glad that I can say I'm on victory side to-day and feel so good. The sweet Holy Ghost abides right now in my soul. I raise His name! I just want to praise God for His wonderful healing power. I had a growth on my face that had been there for thirty-five years or more. It had grown to be as large or larger than a hen egg, and husband and I began praying for the Lord to heal it. Bless His name, last Tuesday about seven o'clock He sweetly operated on me. After going off and having a secret prayer to God I came back and sat down on the front porch. I touched the growth with my hand and it was running. Bless God, by ten o'clock it was entirely gone and hasn't been sore at all. It vanished so quietly Everything seemed to know just what the Lord was doing. Even the little birds seemed to cease singing while the Lord sweetly operated on me. I got happy several times while He was taking it away and spoke in tongues. It seemed that the Saviour was smiling upon me and softly saying, "It will soon be gone." I feel like I can never praise Him enough for what He has done for me. Some of the dear saints know how large the growth was but glory to God it is gone now. I give God all the praise. My husband told me about a week before the Lord removed it not to get discouraged, that he felt like the Lord was going to take it off and bless His holy name. He heard and answered our prayers. I promised Him I would testify to it and I mean to do so. I want to ever be a living witness for my blessed Saviour. I trust that this testimony may help someone with a diseased body or probably someone may have a growth on them. If so, just take it to the Lord in prayer and He will sweetly do the work without any help. We know He has all power and is able to help us. Come on, saints, and let's pray more and do more for Jesus. Pray for me that I may stay low at the foot of the cross and do His will at all times. Beadie Watkins.

They have thirty-nine members. The pastor, Brother Miller, has never had to hold a conference to deal with any of his members. If you don't believe they have the victory you ought to go there. Meeting began one Sunday morning and continued until three in the afternoon. Old and young shouted together. Perfect unity prevailed all during the meeting. We also appreciate the good singers who assisted us in the singing who were not members of the Church of God. May God bless them. The last service was very sad. Many tears were shed as we bid them goodbye. We are now in a few days meeting at Clayton, Ga. — Yours for lost souls, Myrtle Whitehead, Hartwell, Ga.

## All On The Boom For God

JACKSONVILLE, FLA. — It seems this morning after reading so many good reports in the Evangel about the good work being done in the C. of G. Y. P. E. meetings that it would be good to let you know how God is blessing and helping at this place. We are in the midst of a revival just now. The young folks are doing their best to endeavor to do all they can to help folks thru to God. Our pastor, E. W. Williams, is standing behind us and encouraging us. We feel there are great things just ahead and so we are all on the boom for God and the C. of G. Y. P. E. Pray that we will hold fast to that which we have and let no man take our crown. — Yours for victory, E. Kenneth Center, Box 3513.

## Had Sweeping Victory

MARIETTA, Ga. — We have just closed a meeting here although many were interested and wanted the meeting to go on. There were seventeen in the altar Sunday evening. One got saved and two received the Holy Ghost. Fifteen were in the altar Sunday night. It seemed that people had just begun to get really interested. The devil surely did his best, using his every agent to destroy the Word of God and to kill the influence of the messenger, but we, the Church of God folks, feel good over a shepherd that holds the flock together with prayer, love and gentleness. We regret the closing of the meeting, leaving so many out of the ark of safety, but we can surely report a sweeping victory over all the powers of the enemy. We are always glad to have Brother and Sister Shaw with us and will always extend to them a hearty welcome for we believe them to be real Church of God material. Eternity alone can tell the good of this five weeks' meeting. Twenty-seven were saved, twenty-five sanctified and eighteen baptized with the Holy Ghost. There surely was a shout in the camp of saints and rejoicing in heaven, surely. Hallelujah! Thank God for His goodness and mercy.

Brother Shaw will pitch his tent in Canton, Ga. to-day and will start a battle Wednesday against sin and the devil. There's only a few of God's children up there but we are looking for the Lord to move on the hearts of sinners and lead many by the way of the cross. It's a new field and very rough but we feel sure that Israel's God will never leave nor forsake His servant and we are praying much that God will give him souls for his hire and also give a Church of God at that place. Pray much for the church at this place. A servant, Mamie Anderson.